HINDUISM - Key Facts

Approx. Number of Adherents: 900 million

Origins:

- * no historic founder
- * origins linked to Aryan invasion of Indus Valley civilisation approx. ISOOBCE
- * this resulted in a socio-religious caste system
- * emergence of the Vedas as a primary sacred text

Subdivisions:

- * embraces a complex spectrum of religious texts
- * also recent movements such as Arya Samaj

Subdivided according to principal form of Brahman

Vaishnavism (600 million):

worship **Vishnu** and his incarnations such as Krishna and Rama



worship of **Shakti** (Mother Goddess) and her manifestations such as Parvati, Durga and Kali

Shivaism (200 million):

worship of Shiva

Transcendent Reality:

- * Brahman: the one and absolute reality that embraces the entire cosmos
 - beyond all finite categories
 - is manifest and worshipped in the form of different gods and goddesses such as Vishnu, Shiva or the Mother Goddess
 - difficult to classify and is described variously as polytheistic, pantheistic, henotheistic or monotheistic

Human Existence:

- * Samsara: reincarnation
 - the atman (soul) of the deceased is reborn into the world according to the law of karma
 - cycle can last hundreds or thousands of lifetimes
 - hoped that all individuals will eventually be released from the cycle of rebirth and attain moksa (final liberation)
- * Idea of Atman after Moksa:
 - some believe moksa involves the dissolution of the atman back into Brahman
 - for others the liberated atman retains some degree of individual existences in perfect communion with Brahman and other beings

3 Main Paths to Moksa:

I. Jnana Marga: the path of knowledge and meditation

2. Karma-Marga: the path of moral action

3. Bhakti-Marga: the path of devotion and worship of a particular deity

Sacred Text:

Shruti (Primary Revelation): the Vedas and the Upanishads

Smriti (Secondary Revelation):

Many works in this category, most prominent are:

- Two Great Epics: The Mahabharata and the Ramayana
 - Poetic Puranas
 - Legal Codes such as Laws of Manu

Key Rituals:

- * Samskaras: 16 traditional life cycle rituals
 - include prenatal and childhood ceremonies, initiation into adulthood, marriage and funeral rites

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COMPARISON - KEY FACTS

Subdivisions:	Geographical area:	Variances in belief:		
	Buddhism Theravada: Sri Lanka, Burma, Thailand, Cambodia, Laos Mahayana: China, Japan, Mongolia, Korea, Vietnam Vajrayana: Tibet	Hinduism: Vaishnavism: worship Vishnu and his incarnations such as Krishna and Rama Shivaism: worship of Shiva Shaktism: the worship of Shakti and her manifestations such as Parvati, Durga and Kali Judaism Orothdox Judaism: upholds traditional values Reform Judaism: more liberal Conservative Judaism: middle between Orthodox and Reform Islam Sunni: accept Abu Bakr, Umar, Uthman and Ali as all valid caliphs Shi'ite only accept Ali		
	Historical Events: Christianity Separation of Eastern and Western Christianity Sixteenth-Century Reformation: divided Western Christianity into Roman and Protestant churches (Lutheran, Anglican, Calvinist, Baptist)			
Human Existence:	Reincarnation/Law of Karma Buddhism * Reincarnation according to law of Karma * main focus is on personal liberation from craving which binds us to the wheel of reincarnation Hinduism * reincarnation is referred to as 'samsara' * the atman or soul of the dead people is reborn into the world according to the law of Karma * it is hoped that all individuals will eventually be released form the cycle of rebirth and attain moksa (final liberation)	Resurrection: Christianity, Islam, Judaism Three religions are abrahamic and concerned with belief of resurrection.		
Mother/Daughter Religions:	Hinduism (mother) & Buddhism (daughter) * separation between the two is much more distinct than J and C * maintained belief in reincarnation	Judaism & Christianity * seperate not as distinct * Christianity acknowledges Jewish beliefs as Jesus was a Jew. * Bible displays how early christian communities emerged from jewish communities		
Oldest Religions:	Judaism & Hinduism * Hinduism is the oldest origins linked to Aryan invasion of Indus Valley civilisation approx. 1500BCE * Judaism: Traces back to covenant between God and Abraham (c 1800BCE)			