UNDERSTANDING ORGANISATIONS THEORY AND PRACTICE

- 1) First Perspective: organisations as rational tools
 - Scientific organisation/bureaucracy theory
 - Contingency theory
 - Design thinking/open organisations
- 2) Second Perspective: Organisations as social systems
 - Organisational culture and identity
 - Power and politics
 - Institutional theory
- 3) Third perspective: Post-modern theories
 - Critical perspectives
 - Sensemaking and organising
 - Paradox theory
 - ANT/Practice

1. Organisations as Rational Tools

Fayol	principles of management specialization, formal reporting system, tenure
Taylor	Taylorism/Fordism one best way/scientific organization
Weber	bureaucracy technical rationality/legitimacy based on written norms

1.1. Classic theories of organisation and management

What is theory?

- **Theory:** built from selected concepts to explain, understand or appreciate the phenomenon of interest.
- **Concepts:** categories for sorting, organising and storing information relevant to the phenomenon of interest.
- **Phenomenon of interest:** what you want to explain, understand or appreciate.

Different perspectives:

- a) Modern:
 - Reality is objective theory purpose is to describe it faithfully, avoiding biases (positivism).

- Focus on quantitative studies (reliable/valid).
- Objectivist epistemology (representation/generalisable knowledge).
- b) Symbolic:
 - Interpretation plays an essential role in our understanding of the world.
 - Focus on qualitative studies/ethnography (credible/trustworthy).
 - Interpretivist epistemology (contextual, but transferable, knowledge).
- c) Postmodern:
 - Critically appreciate phenomena, becoming aware of power relations.
 - Central role of language and discourse.
 - Constructivist/reflexive epistemology (power shapes knowledge).

Key words: effectiveness, efficiency, productivity, management.

Founding Management Leaders:

- a) **Henry Fayol:** principles of management, division of work, authority, discipline, unity of command and direction, subordination, centralisation, hierarchy.
- b) **Fredrick W. Taylor (Taylorism):** scientific management, "one-best way", goal is to maximise prosperity by achieving maximum efficiency.

Scientific Management Principles:

- 1. Analyse of works perform their task:
 - Observe what employees do
 - Collect their informal knowledge
 - Experiment ways of improving performance
- 2. Codify new methods in written standards and procedures
- 3. Select any employees who have the right skills and attitudes for the task and train them to perform it according to procedures
- 4. Establish desired performance level and develop a pay system that rewards for exceptional performances

Criticism of "Taylorism":

- Loss of sense of belonging
- Sense of exclusion and separation of creative directors
- Non-codifiable expertise

Max Webber (bureaucracy): legitimation, authority, ideal-types, technical rationality, actions controlled by ideas (Weber 1919 [1946], p. 139).

- Objective: understand the subjective meaning that actors attach to actions within a specific social context.
- Weber's Description of modernity:
 - a) <u>Rationalisation:</u> social actions, social relationships and social institutions becoming increasingly more "rational" in an instrumental sense.
 - b) <u>Instrumental (technical) rationality</u>: rationality based on the considered of the most effective means of achieving the ends.
 - c) <u>Bureaucracy:</u> the dominant organizing mode of modern society, based on this rationisation process.